

OCA: 230200

PUBLISHED IN THE WICHITA EAGLE ON MAY 1, 2015 AND MAY 8, 2015

**RESOLUTION NO. 15-113**

A RESOLUTION FIXING A TIME AND PLACE AND PROVIDING FOR NOTICE OF A HEARING BEFORE THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, AT WHICH THE OWNER, HIS AGENT, LIENHOLDERS OF RECORD AND OCCUPANTS OF PROPERTY LEGALLY DESCRIBED AS: **LOT 27, THIRD CLARKDALE SUBDIVISION, SEDGWICK COUNTY, KANSAS COMMONLY KNOWN AS 6109 S. OSAGE** MAY APPEAR AND SHOW CAUSE WHY SUCH STRUCTURE SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED AS A DANGEROUS STRUCTURE.

WHEREAS, the enforcing officer of the City of Wichita, Kansas, did on the **28th day of April 2015**, file with the governing body of said city, a statement in writing that certain structure(s), hereinafter described, is unsafe or dangerous.

NOW THEREFORE, be it Resolved by the Governing Body of the City of Wichita.

That a hearing will be held on the **9th day of June 2015**, before the governing body of the city at **9:30 A.M.**, or thereafter in the council chambers, City Hall at which time the owner, his agent, any lienholders of record or any occupant of property, legally described at LOT 27, THIRD CLARKDALE SUBDIVISION, SEDGWICK COUNTY, KANSAS, commonly known as: 6109 S. OSAGE, may appear and show cause why such structure should not be condemned as an unsafe or dangerous structure ordered repaired or demolished. The structure is a one-story frame dwelling about 30 x 37 feet in size. Vacant and open, this structure has a sagging and badly deteriorated composition roof, with missing shingles and holes; exposed, framing members; rotted and missing hardboard siding; rotted wood lap siding; dilapidated front porch; dilapidated enclosed rear porch; deteriorated framing members; rotted soffit, fascia and wood trim; and the two accessory structures are dilapidated.

Be it further resolved that the City Clerk shall cause this Resolution to be published and shall give notice of the aforesaid hearing in the manner provided by K.S.A. 12-1752.

Adopted this **28th day of April 2015**.

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Jeff Longwell, Mayor

(SEAL)

ATTEST: \_\_\_\_\_  
Karen Sublett, City Clerk

Approved as to form:

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Sharon Dickgrafe, Interim City Attorney